

**Essence:** Sweet children, your bodies have now become completely old. Baba has come to make your bodies as immortal as the kalpa tree. You will become immortal for half a cycle.

**Question:** Which aspect of this *wonderful* play is well worth understanding?

**Answer:** Only once, at this time, can you see the faces of all the *actors* of this play. You will see those same faces after five thousand years. There will be the eighty-four faces of eight-four births and each one of them will be different. Even the performance of one cannot be the same as another's. Whatever actions are performed, those actions will be repeated after five thousand years. These aspects are really worth understanding. Now that the locks on the intellects of you children have opened, you can explain these secrets to everyone.

**Song:** The Lord of Innocence is unique...

Om shanti. Only Shiv Baba is called the Lord of Innocence. Shankar cannot be called that. He destroys whereas Shiv Baba creates. It is definitely heaven that is created and hell that is destroyed. And so only Shiv Baba can be called the Lord of Innocence, the Ocean of Knowledge. You children are now experienced. Surely, Shiv Baba must have come in the previous cycle, and He has definitely come now. He definitely has to come, because He has to create the human world. He has to tell you the secrets of the beginning, the middle and the end of the drama, and so He has to come here. He cannot tell you in the subtle region. The language of the subtle region is different and there is no language in the incorporeal world. Here, it is "talkie". Shiv Baba is the One who reforms that which has been spoilt. God, the One who grants salvation to all, says, I have to come when the world becomes tamopradhan. His memorials are also here. The faces of every human being in this play can only be seen once. Even the faces of Lakshmi and Narayan cannot be seen anywhere outside the golden age. When they take rebirth, their name and form will be different. Once you have seen the forms of Lakshmi and Narayan, you will not see those same forms again for another five thousand years, just as you will see exactly the same face of Gandhi only after five thousand years. There are countless human beings. Only after five thousand years will you again see the face of the human beings that you see now. There will be eighty-four faces of eighty-four births and each one of them will be different. Even the karma of one cannot be compared to another's. Whatever actions one performs, those same actions will be repeated after five thousand years. These aspects are well worth understanding. There is the image of Baba. You understand that He must definitely have come first to create the world. Now that the lock on your intellect has opened, you understand. Now you also have to open the locks of others in this way. The incorporeal Father must surely reside in Paramdham. You also reside there with Me. When I first come, Brahma, Vishnu and Shankar are with Me. The human world already exists. So how does it turn and how does it *repeat*? Before I come down to the physical world, the subtle region first has to be created. Because the human beings who are to become deities have now become shudras, they first have to become Brahmins and then be made into deities. So I *repeat* the knowledge that I gave in the previous cycle. It is at this time that I sit and teach Raja Yoga. Then, after half a cycle, bhakti begins. Baba Himself sits and explains how the old world becomes new, and how at the end, the beginning starts again. People understand that the Supreme Soul came, but do not know when or how He came. They don't know how He revealed the secrets of the beginning, the middle and the end. Baba says: I have come personally to grant you salvation. Maya, Ravan, has spoilt everyone's fortune. So someone is definitely needed to reform that which has been spoilt. Baba says: I came in the body of Brahma five thousand years ago as well. The human world is created here. I come here to change the world and make your bodies as immortal as the kalpa tree. Your bodies have now become totally old. Baba makes them immortal for half a cycle. You change your bodies there, but happily, because you shed one old costume and take on a new one. There, you will not say that so-and-so has died. It is not called death there. Just as you have died alive here, it is not that you have really died, but you have made yourself belong to Shiv Baba. Baba says: You are the jewel of My eyes, the long-lost and now-found children. Shiv Baba says this and Brahma Baba also says this. That One is the incorporeal Father and this one is the corporeal father. You also say: Baba, You are the same One and we are the same children who have come to meet You again. Baba says: I come and establish heaven. You definitely need a kingdom, and so I teach you

Raja Yoga. You will receive the kingdom at the end. Then there will be no need for this knowledge. All those scriptures etc. will be useful on the path of devotion. People will continue to study them, just as when an important person writes the *history and geography* of somewhere others continue to read it. There are innumerable books. People continue reading them. There will be nothing like that in heaven. There, there will only be one language. So Baba says: I have come to renew the world. Previously it was new and it has now become old. Maya has burnt all My sons and turned them to ashes. They show them as the children of the Ocean. That is correct, because you are the children of the Ocean of Knowledge. He is truly the Ocean of Knowledge. In fact, all are My children but it is you who have come to Me in a *practical* form. It is because of you that Baba comes. He says: I have come to make you children conscious again. I come once again to make those who have become totally ugly and stone intellects into those with divine intellects. You understand how your intellect is made divine through this knowledge. When your intellect becomes divine, this world will also change from the land of stone into the land of divinity. Baba continues to inspire you to make effort for this. So Baba would definitely have to come here to create the human world. He creates the mouth-born progeny through the one whose body He enters. So this one becomes the mother. This is such a deep aspect! He is a *male*, so the idea of him becoming the mother when Baba entered him will definitely confuse people. You prove it by showing this mother and father, Brahma and Saraswati, both sitting beneath the kalpa tree learning Raja Yoga. So they definitely need a guru. Brahma, Saraswati and all the children are known as Raj Rishis. You have yoga in order to claim the kingdom. Baba comes and teaches Raja Yoga and knowledge, which no one else can teach. No others practise Raja Yoga. They simply say: Learn yoga! There are various types of hatha yoga. No sannyasi etc can teach Raja Yoga. God came and taught Raja Yoga. He says: I have to come in every cycle, when it is the time to create the new human world. There is never total annihilation. If annihilation took place, whom would I enter? What would the Incorporeal One come and do? Baba explains: The world already exists. The devotees also exist; they call out to God. This proves that there are devotees as well. God has to come at the end of the iron age, when all the devotees are very unhappy. I have to come when the kingdom of Ravan is about to end. Everyone is definitely unhappy at this time. The Mahabharat War is standing ahead. This is a school. Here, there is an *aim an objective*. You understand that in the golden age there was the kingdom of Lakshmi and Narayan, then came the kingdom of those with a *single* crown. Later, there was expansion of other religions, then, in order to increase the kingdoms, there were wars etc. You understand that whatever has *passed* will *repeat* again. The kingdom of Lakshmi and Narayan is now to begin. Baba explains all the secrets of the *history and geography* of the *world*. There is no need to go into *detail*. You understand that you, who belong to the sun dynasty, will definitely take rebirth in the sun dynasty. Your name and form will change and you will also have a different mother and father. You have to keep this entire *drama* in your intellect. You have come to know how Baba comes. People have the knowledge of that old Gita in their intellect. Previously, we too had the knowledge of that old Gita in our intellect. Now, after hearing such deep aspects, we have come to understand the total significance of everything. People also say that, previously, your knowledge was different and that now it is very good. You have now understood how to live in your household and yet remain like a lotus. This is the last birth of everyone. Everyone has to die. The unlimited Father Himself says: Promise to remain pure and you will become the masters of heaven for twenty-one births. Here, even though someone may be a millionaire he will still be unhappy; the body is not pure. Your body becomes pure. You do not die for twenty-one births. Baba says: Those who come here are the ones who belonged to the sun and the moon dynasties. They became ugly by sitting on the pyre of lust; this is why Radhe, Krishna and Narayan have been portrayed as ugly. Now, everyone has become ugly. They became ugly by sitting on the pyre of lust. You now have to come down from the pyre of lust and sit on the pyre of knowledge. *Cancel* the bond of poison and tie a bond of the nectar of knowledge. Explain in such a way that people say that you are carrying out an elevated task. Anyone who is a kumari or a kumar cannot be called impure. Baba says: You should never become dirty! As time goes by countless people will come. They will say that this is very good. By sitting on the pyre of knowledge you become the masters of heaven. Mostly, it is Brahmin priests who arrange marriages. The kings too keep Brahmin priests. They

are called rajgurus (gurus of the kingdom). Nowadays, even the sannyasis tie a bond. When you tell people such things of knowledge, they become very happy. They instantly have a rakhi tied. Then there is also quarreling at home. You definitely have to tolerate a little. You are the incognito Shakti Army; you don't carry any weapons. The goddesses have been portrayed holding many weapons. However, all those weapons were of knowledge. Here, it is a question of yoga. You claim the kingdom of the world with the power of yoga. Only limited kingdoms are taken with physical power. Only the unlimited Master can give the unlimited kingdom. There is no question of a war in this. Baba says: How can I instigate a war? I have come to put an end to fighting and quarrelling so that not even a trace of that remains. This is why everyone remembers God. He says: Maintain My honour. When there is no faith in the One, they catch hold of others. Although they say that God is also in them, they still don't that faith in themselves, and so they adopt gurus. If God is in you, why should you need to adopt a guru? Here, this is unique. Baba says: I came in the same way in the previous cycle as I have come now. You now understand how Baba, the Creator, sits and creates. This too is the *drama*. Until you understand this cycle, how could you understand what is going to happen in the future. It is said that this is the field of action. We have come from the incorporeal world to play our *parts*. Therefore, we should know the *Creator* and the *Director* of the entire *drama*. We *actors* have come to know how this *drama* is created and how expansion of this world takes place. Since it is now the end of the iron age, surely the golden age has to be created. The explanation of the cycle is absolutely accurate. Those who belong to the Brahmin clan will understand. This one is Prajapita and so our clan will continue to grow; it has to grow. Everyone continues to make effort as they did in the previous cycle, and we observe with detachment. Each of you should examine your face in the mirror and ask yourself to what extent you have become worthy to claim a kingdom in the golden age. This is the game of every cycle. According to each one's *service*, you are the spiritual unlimited *social workers*. You follow the directions of the *Supreme Spirit*. Continue to imbibe such beautiful *points*. Baba comes and frees you from the jaws of death. There is no mention of death there. This is the land of death and that is the land of immortality. In this land, there is sorrow from the beginning, whereas in that land there is no trace of sorrow. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. We are the jewels of the eyes, the long-lost and now-found children of both the incorporeal and corporeal fathers. Maintain the intoxication of having become Shiv Baba's living heirs.
2. Claim the kingdom of the world through yoga power. Since you have tied a rakhi for purity, you must tolerate a little. Don't ever become impure.

**Blessing:** May you become complete like the Father, by making every virtue and power your form. The children, who are to become complete like the Father, constantly remain the embodiment of remembrance, the embodiment of all virtues and the embodiment of all powers. To become the embodiment means it becomes your form. The virtue and power should not be separate, but it should be merged in your form. Just as because weak sanskars and defects have become your form over a long period of time you do not have to make effort to imbibe them, in the same way, every virtue and every power should become your original form. You should not have to make effort for remembrance, but you should remain merged in yoga. Then you will be called Bapsaman.

**Slogan:** The word "Baba" is the key to all the treasures. Always look after it safely.

\*\*\* O M S H A N T I \*\*\*